

CONSULATE GENERAL OF THE UNITED STATES OF AMERICA

Dhahran, Saudi Arabia

Date: September 13, 2017

To: Prospective Offerors

Subject: Request for Quotation (RFQ) PR#6652524 for Vehicles (Blind Van)

Enclosed is a Request for Quotation for vehicles – The request is to provide a quotation to American Consulate General Dhahran, Saudi Arabia for vehicles (As per the specification attached).

If you would like to submit quotation, please complete the required portion of the attached documents and submit it to the address shown on Standard Form -1449 that follows the letter.

The US Government intends to award a purchase order to the responsible company submitting an acceptable quotation at the lowest price and technically acceptable. We intend to award a purchase order based on initial quotations, without holding discussions, although we may hold discussion with companies in the competitive range if there is need to do so.

Your quotation must be submitted in a sealed envelope marked "PR6652524 – Vehicles (Blind Van)" to Mr. Dante S. Legaspi (Consulate General Dhahran Contracting Officer/GSO) not later than 04:30PM Tuesday on September 27, 2017. No quotation will be accepted after this time.

DANTE S. LEGASPI
Contracting Officer

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30							EQUISITION NUM PR6652524	MBER	PAGE I OF I	
						5. SOLICITATION NUMBER			6. SOLICITATION ISSUE DATE	
2. CONTRACT NO.		3. AWARD/EFFECTIVE DATE 4. ORD		4. ORDER NUM	EK NUMBER		3. SOLICITATION NOMBER			
									September 13, 2017	
7. FOR SOLICITATION a. NAME						b. TELEPHONE NUMBER(No collect		8. OFFER DUE DATE/LOCAL		
INFORMATION: DANTE S. LEGASPI				calls) +966-13-330-33		200	TIME 16:30			
									September 27, 2017	
9. ISSUED BY CODE							11. DELIVERY I		12. DISCOUNT TERMS	
Contracting Officer					UNRESTRICTED		DESTINATION UNLESS BLOCK IS MARKED			
American Consulate General, Dhahran					SET ASIDE: % FO		☐ SEE SCHEDULE			
Dhahran, Saudi Arabia					SMALL BUSINESS					
Tel: +966-13-330-3200					HUBZONE SMALL BUSINESS		13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)			
<u>DhahranContractingOfficers@state.gov</u>										
					8(A)		13b. RATING			
					o(A)					
					D:		14. METHOD OF SOLICITATION ☐ RFQ ☐ IFB ☐ RFP			
15. DELIVER TO CODE					SIZE STD: RFQ IFB RFP 16. ADMINISTERED BY CODE					
American Consu	Same	Same as block # 9, above								
17a. CONTRACTOR/ CODE FACILITY					18a. PAYMENT WILL BE MADE BY CODE					
OFFEROR CODE					Designated Billing Office					
TELEPHONE NO.										
☐ 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS								BLOCK 18a UNLESS		
SUCH ADDRESS IN OFFER					BLOCK BELOW IS CHECKED SEE ADDENDUM					
	19. 20.				21.		22.	23.	24.	
ITEM NO.		SCHEDULE OF SUPPL	JES/SERV	ICES	QUANTI	IY	UNIT	UNIT PRIC	E AMOUNT	
	The Ame	rican Consulate Gene	ral Dhah	ran has a						
	ent for Golf Cart as fo	ian nas a	ias a							
	ent for Gott Cart as it									
Suzuki APV Blind Van or equivalent					02					
							0.476.4			
4 7 7 7	<i>(</i> 1. –									
25. ACCOUNTING A	s as Necessar	v)			26 TOTAL AND	ARD AMOUNT (For Cont. H)				
					26. TOTAL AWARD AMOUNT (For Govt. Use Only)					
27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA ARE ARE NOT ATTACHED.										
27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA ARE ARE NOT ATTACHED.										
■ 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN01_										
ALL ITEMS S	BOVE AND	ND ON ANY (BLOCK 5) INCLUDING ANY ADDITIONS OR CHANGES WHICH								
ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS:										
J. J. SISHATURE OF	MACION		31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)							
30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) 30c. DATE SIGNED					31b. NAME OF CONTRACTING OFFICER (Type or Print) 31c. DATE SIGNED					
						DANTE S. LEGASPI 08/13/2017				
ALITHODIZED FOR LOCAL DEPROPULCTION					Contracting Officer/ General Service Officer					

I. Specification of the Vehicles

Suzuki APV Blind Van or equivalent

Model: 2017

• Engine Specification: 4 cylinder 1.6 L 16 - Valves - 91 H/P

Transmission: ManualSteering: Power Steering

• Other Specification: Seating Capacity (2) – Dual Airbag – Roof lining

Cargo Damnation: L2.005M X W 1.380 X H 1.230

• Fuel Tank Capacity: 43 L

Tires: 185XR14

II. Delivery Location and Time

- A. The Contractor shall deliver the club cars to the American Consulate General Dhahran, located in Dhahran, Saudi Arabia **not later than thirty (30) calendar days** after purchase order is issued.
- **B.** Delivery shall be FOB destination.
- C. Contractor personnel shall comply with American Consulate General procedures for receiving supplies. The Contractor shall notify the at least **three (3) working days** before the scheduled delivery to arrange for Contractor personnel access to the Consulate.
- **D.** Deliver shall be made between Sunday to Thursday between 8:00 AM to 4:30 PM.